

\_\_\_\_ President: Jodi Riddell  
\_\_\_\_ Vice President: Michael Dale  
\_\_\_\_ Secretary: Tina Dobson  
\_\_\_\_ Treasurer: Lisa Behrens  
\_\_\_\_ Director at Large: Dave Haggard  
\_\_\_\_ Director at Large: Larry McKinstry  
\_\_\_\_ Director at Large: Michelle Traxler



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**General Membership Meeting – April 14, 2026 – 7:00 PM**  
**Big Lake Lions Recreation Center**

**DRAFT AGENDA**

**1) Call to Order/Determination of Quorum:**

By: \_\_\_\_\_ Time: \_\_\_\_\_ pm Quorum: \_\_\_\_\_ Attendees: \_\_\_\_\_

**2) Pledge of Allegiance**

**3) Agenda Approval:** Motion to approve: \_\_\_\_\_ Second: \_\_\_\_\_

**4) Previous Meeting Minutes Approval (February 10, 2026)**

Motion to approve: \_\_\_\_\_ Second: \_\_\_\_\_ Copy signed: \_\_\_\_\_

**5) Treasurer's Report**

Checking #1 (Community Revenue Sharing Funds): \$  
Savings #1 (Membership Dues): \$  
Money Market #1 (Jordan Lake Park Project): \$

**6) Membership Report**

Voting Members renewed for 2026: \_\_\_\_\_ Associates (non-voting) renewed for 2026: \_\_\_\_\_

**7) Presentation(s) (15 Minutes per presentation)**

1. C.L.E.A.N.S (Community | Lands | Enforcement | Abatement | and Neighborhood Support) – Mandy Lambert - Collaborative property cleanup for qualifying properties

**8) Reports**

1. Legislative (State House & Senate)  
Senator Rauscher:  
Representative McCabe:
2. Assembly (District 5) Representative Gamble:
3. Fire Service (West Lakes Fire Department) Chief Hightower:
4. Road Service Area (RSA 21): Andrew Traxler:
5. Jordan Lake Park Committee: Jim Faiks
6. Youth Advisory Report: Samantha Trelfa

**9) Correspondence**

1. [MSB - MSB 17.30 - Application for Earth Materials Extraction Activities \(Tax ID#16N04W03A009\)](#) – 20254 W. Susitna Parkway – To read the entire application, after going to this link, click on the upper right gray box to download the document.

**10) Unfinished Business**

1. 2025 BLCC CIP (Community Improvement Projects) Committee – Update:

**11) New Business**

1. Review of BLCC Bylaws changes to add non-voting Youth Advisor position to the Board.

**12) Persons to be Heard (3 Minutes per person)**

- 1.

**13) Audience Participation (3 Minutes per person)**

- 1.

**14) Announcements**

1.

**15) Board Member Closing Comments**

1. Jodi Riddell:
2. Michael Dale:
3. Tina Dobson:
4. Lisa Behrens:
5. Dave Haggard:
6. Larry McKinstry:
7. Michelle Traxler:

**16) Adjournment**

By:                      Second:                      Time:                      pm

\_\_\_\_\_  
Signature – Jodi Riddell, President – Big Lake Community Council

\_\_\_\_\_  
Date

\_\_\_\_\_  
Attestation – Tina Dobson, Secretary – Big Lake Community Council

\_\_\_\_\_  
Date